Songs of the New Crusade

A COLLECTION OF STIRRING Twentieth Century Temperance Songs

> Compiled by REV. ELISHA A. HOFFMAN

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REV. ELISHA A. HOFFMAN



HOPE PUBLISHING COMPANY CHICAGO

FOREWORD

THE sale of two hundred thousand copies of "Anti-Saloon Campaign Songs," together with requests from all over the land for another and a larger collection of Temperance Songs, has inspired the publication of "Songs of the New Crusade." The book goes forth on its mission of helpfulness in the name of Him who is the Captain of our salvation, and is dedicated to the great and worthy cause of Temperance Reform.

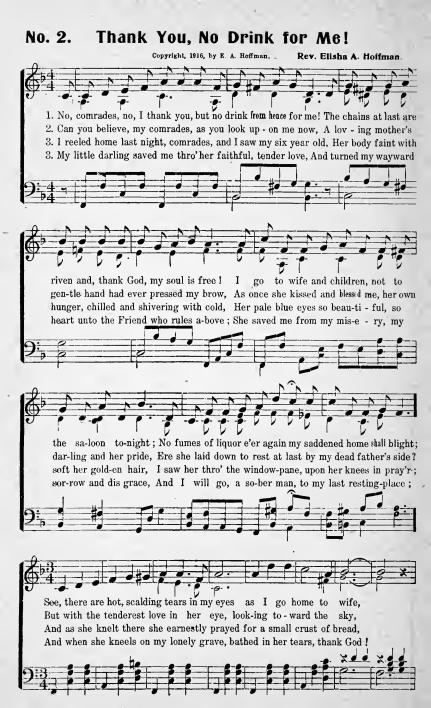
If it shall nerve to courage, and stimulate to earnestness, and stir to zeal, and inspire with enthusiasm, and fire with ardor, and contribute to victory in the pending Armageddon fight, to God will be given the glory.

ELISHA A. HOFFMAN

No. I.

Let the Fight Go On!











For I have drained my last treat with you, I'll ne'er drink another glass....



No. 3. Who Wants a Booze Town?

Rev. Elisha A Hoffman. Copyright, 1916, by E. A. H. ffman. Jean Jacques Rosseau.

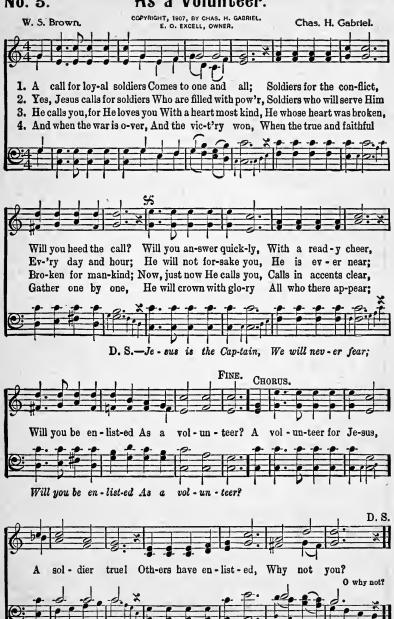
- 1. Hush, little wet town, Hush you, do not cry, You'll be a dry town By and
- 2. Think you your taxes Are extremely high, Give up your wet town, Make it dry.
- 3. For bet-ter busi-ness Do you oft-en sigh? Just vote your wet town Dry, dry, dry.
- 4. With other good towns Do you hope to vie? Don't have a "Booze" town, Vote it dry. 5. Who wants a "Booze" town? No one answers "aye"; Who wants a dry town? I, I, I.



No. 5.

J-2

As a Volunteer.





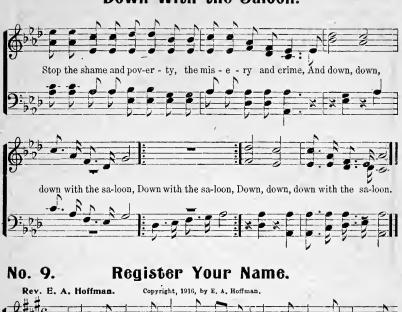


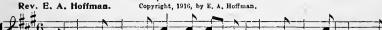
No. 8. Down With the Saloon.

"The products of the liquor traffic are: drunkards, ruined boys and girls, blasted hopes, wrecked homes, poverty, increased taxes, murders, crime of all kinds, insanity, physical wrecks, death and eternal despair. Do you stand for this fearful waste?"



Down With the Saloon.





- 1. Come, reg is ter your name, my friend, Come, reg is ter your name,
- 2. Your life will bright and hap py be, Your life will bright and hap -
- 3. Your wife and chil dren will re joice, Your wife and chil dren will re -
- 4. A void the ru in of the cup, A void the ru in the
- 5. Turn from the spark-ling drink a way, Turn from the sparkling drink
- 6. The Lord will help you keep your vow, The Lord will help you keep



- 1. friend, Come, reg is ter your name, my friend, Up on the temp'rance pledge. 2, be, Your life will bright and hap - py be If you will sigu the pledge.
- 3. joice, Your wife and chil dren will re joice, To know you signed the pledge.
 - A-void the ru in of the cup, And sign the temp'rance pledge.
- Turn from the sparkling drink a way, And touch the cup
- The Lord will help you keep your vow, Come, sign the temp'rance pledge.



No. 10. On to the Holy War.

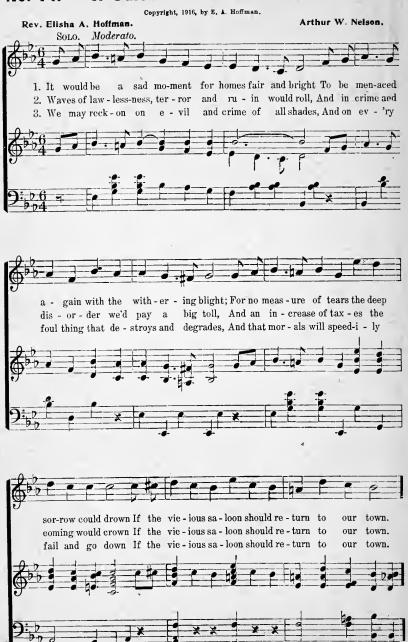






God and Heaven are For Us. while the church is praying God the wrong to o - ver-throw. onward, forward go! Your Fight and Mine. Copyright, 1916, by E. A. Hoffman. Haldor Lillenas. 1. Our coun - try must from drink be freed; Go, com-rades, in - to line; 2. To - geth - er we must face the foe, To - geth - er we must stand 3. If each would brave-ly do his share God's host's would soon suc-ceed, 4. Come, do your part, my broth-er man, Help push the bat - tle Each ear-nest pa-triot's help we need, Your fight it is and And ev-'ry one should strike a blow. For home and na-tive land. all our towns and. cit - ies fair Would from the curse be And freed. The bat - tle will each will give the strength he can, Your fight and mine, your fight and mine, Brave men and women fall in line,. fall in line. and mine. And march a - way in faith to - day, Your fight it is

No. 14. If Saloons Should Return.



If Saloons Should Return.





Enlist for Jesus.



Enlist for Jesus.



No. 18. God, Home and Gountry.

(OUR PLEDGE SONG.)





No. 20. A Saloonless Nation in 1920.



A Saloonless Nation in 1920. lib - er - ty, Of thee I sing; Land where my fathers died, Land of the pilgrims' pride; Chorus after verse 4 and Refrain. From cv - 'ry mountain side Let freedom ring. And when the battle's o - ver wear a crown, Yes, we shall wear a crown, Yes, we shall wear a crown;







Wear a bright and shining crown;

No. 21. Give Us a Stainless Flag.



Give Us a Stainless Flag.

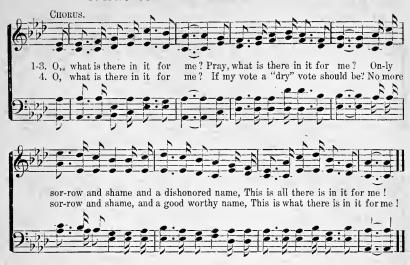




No. 23. What is There in it for Me?

Rev. Elisha A. Hoffman. E. L. Osborne, arr. Copyright, 1916, by E. A. Hoffman. SOLO. sa - loon keep-ers all may be ver - y nice men, But what is there 2. O - ver all this fair coun-try we're swimming in booze, But what is there 3. The rich booze-maker's wife may be dressed like a queen, But what is there 4. Tell me why should I vote that the curse may en-dure, For what is there me? in it for blow in my mon-ey and wake in the pen, So in for Sa - loon keeper's kids are all wear-ing new shoes, But for My wife has no duds that are fit to be seen. So in it me? I'm bound to vote "dry" on e - lec-tion day, sure, For for Of course I'm as wel-come as flow-ers .in what is there in it for me? The dis - til-ler's share is an au - to - mowhat is there in it for me? is there in for me? The beer-brewer's son may be dressed like a what it For me to vote "dry" means a good, hap-py what me? is there in it for May, When I come to the joint to squan-der my pay, But I wake in the bile, And a carri - age the sel-ler's share of the deal, But my feet are in dude, While the gar-ments I wear are ex-ceed-ing-ly rude, And if we should vote life, Bet - ter clothes for the kids, a home for my wife, The be-gin - ning of next day, That's all there is in it for cool-er the ver-y me! the heel, That's all there is in it for shoes that are down at me! "wet" I'm a - fraid I'll go nude, That's all there is in for me! peace and the end of all strife, That's what there is in for me.

What is There in it for Me?



No. 24. What Gan We do for You?

Rev. Elisha A. Hoffman.

From Volkslied, by J. C. Johnson,

Copyright, 1912, by E. A. Hoffman.

Can be used as a kindergarten or motion song.



- 1. What can we do for you? What can we do for you To help along this good cause?
- 2. We are tee-to-ta-lers, hap-py tee-to-ta-lers, Mer-ry as mer-ry can be;
- 3. "Wine is a mocker, and strong drink is raging, And who is deceived is not wise;"
- 4. "If sin entice thee, consent thou not," yield thou not, God bids thee answer with "no!"
- 5. Blue-birds are singing, and robins are winging Their way to the beautiful spring;
- 6. We will twine ro-ses and we will wreathe lilies. To place on each he-ro's fair brow;





Tra, la, la, la, la, la, Tra, la, la, la, la, la, Cheer you with hearty huz - zas. Tra, la, la, la, la, la, Tra, la, la, la, la, Gay and re - joic-ing are we.

Tra, la, la, la, la, la, Tra, la, la, la, la, la, Drink brings but tear-drops and sighs. Tra, la, la, la, la, la, Tra, la, la, la, la, Take heed and do ev - en so.

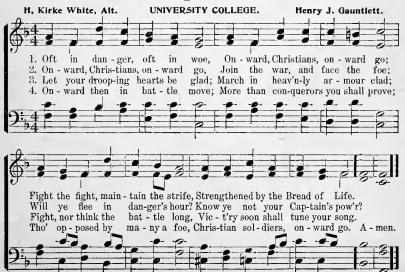
Tra, la, la, la, la, la, Tra, la, la, la, la, la, Of the clear wa-ter we sing. Tra, la, la, la, la, la, Tra, la, la, la, la, Comrades, be true to your vow.



My John and Me.



No. 26. Oft in Danger, Oft in Woe.













He Lives off the Men Who are Down. No. 30.



D. S .- His mon-ey is blood-curs'd and tainted, "He lives off the men who are down."



Fight Together.

Copyright, 1909, by Thoro Harris, E. A. Hoffman, owner, JAMES ROWE. THORO HARRIS. we wish to free our coun-try from the curse of Drink, Ev - 'ry 2. We must march a - long like sol-diers, ev - er brave and true, As we march and nev - er fal-ter, if we fight to win, man must always true and faithful be: If up - on the field we way - er col - ors to the world we bold - ly show; Ev-'ry man must heed the or - ders, al - ways keep our faith and cour-age strong, By and by, thro' him who suffered from du - ty shrink, We can nev-er hope to win the vic - to - ry. each his part must do, From the shoul-der we must send a tell - ing blow. re-deem from sin. We shall sure-ly sing the glad, tri-umph-ant song. CHORUS. fight to-geth-er for a true and righteous cause, We must We must all help e-nact and car-ry pro-hi - bi - tion laws; Each a war-rior true must



- 1. Almighty Lord of all! Ruler of nations!

 Do thou our land and her people befriend;
 Hear as we offer this humble petition,
 Hear, and the country we love defend.
- Evil has very long lingered among us, And from the people wrung sorrow and tears; Make bare thine arm, Lord, assure our protection, And be our guardian through all the years.
- 3. Almighty Lord of all! shake thou the nation,
 Till all injustice and evil shall flee;
 Till peace and righteousness our land shall cover
 And all the people thine own shall be.





No. 37. She Died for Want of Bread.



No. 38. Say Not the Evils Round You.



No. 39. Mother, Gease Your Weeping.

NANNETTZ, whose father was a drunkard, seeing the tears of sorrow trickling down her mother's wan cheeks, threw her arms tenderly around her, imprinted a kiss upon her saddened brow, and said. "Dear mother, cease your weeping, we'll trust in God, and be kind to father; perhaps he will grow kind to us again."



Mother, Gease Your Weeping.



No. 41. The Modern Jerisho.







No. 44. Little White Ribboners.

Semi-chorus, or whole primary school; each child wearing a knot of white ribbon.

If possible, a semi-chorus from temperance juniors.



No. 45.

The Saloon Must Go.





God Is Goming. No. 47. Used by permission of E. A. Hoffman. Words and music by Mrs. Sue M. O. Hoffman. I. God is com-ing! God is com-ing! shout aloud the glad re-frain; is coming! God is coming! roll the notes of joy on high; is coming! God is coming! and the hosts of sin are strong; God iff up your hearts and God is com-ing! God is com-ing! O lift up your hearts and pray! Send the cry from town and cit - y to the vil-lage, ham-let, plain; Ev - 'ry blood-bo't son of Je-sus, ral-ly to your lead-er's cry! We will meet them bravely, bold-ly, and the fight will not be long. In the fight 'twixt light and darkness He will need strong arms to-day. D. S.—Ev-ery man be up on du-ty, For Je-ho-vah comes this way. God is com-ing! hear the an - gels shout the tidings from a - bove! God is com-ing! God is com-ing! rub your rust-y- ar-mor bright, God is com-ing! and be-fore Him pow'rs of darkness must give way; God is com-ing! fal - ter nev - er—when the con-flict here is done will deluge our whole coun-try with His ti - dal wave of love. Gird your sword and shield about you, and be read - y for the fight. God is com-ing! by His strong arm we shall gain the vic - to - ry. You shall wear a crown of glo-ry in the king dom of His Son. God is com-ing! pass the watch-word all a - long the line to - day!

No. 48.

What's the News?

TUNE-"Maryland, my Maryland."

Rev. E. A. Hoffman, Words copyright, 1909, by E. A. Hoffman,



- 1. Wher-e'er we go the peo-ple say, What's the news? O, what's the news?
- 2. The world is ask-ing far and near, What's the news? O, what's the news?
- 3. The temp'rance arm-ies march a-long, That's the news? O, that's the news?





What are the ti-dings of the day? What's the news? O, what's the news? What brings the message, hope and cheer? What's the news? O, what's the news? They muster millions, brave and strong, That's the news? O, that's the news?





O, we have glad-some news to tell, The cause of Right is go - ing well, We ti-dings bring of joy and cheer, The hour of tri - umph now is near, Their hearts are set on vic - to - ry, A tri-umph that com-plete will be,





And wrong now hears its fune-ral knell, That's the news, O that's the news? The curse of drink must dis-ap-pear, That's the news, O that's the news? Then will they shout their ju-bi-lee, That's the news, O that's the news?



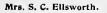


Will You Give Your Bou? No. 50. COPYRIGHT, 1900, BY E. A. HOFFMAN. E. A. H. Rev. Elisha A. Hoffman. USED BY PER. to-day, And reaching the and brawl, And rests in death's poor, fal - len drunk-ard is dy - ing gam-bler is slain in a rev - el scoff-er goes down in his sin to the grave, Re - ject-ing God's The worldling is start-led the sum-mons to hear: "Now end - eth the of race; No more will he en - ter the gild - ed sa - loon; em - brace; No more will he drink of the pleas-ures of fold - ed grace; No more will be curse the dear word of the Lord. mer-cy and grace;" He pass - es day of thv a - way, but how ma - ny there are CHORUS. There is want - ed a boy for his place. There is want - ed a boy for his place. Shall it be your boy? There is want - ed boy for his place. a Who are read - y to stand in his place? Will you give your boy, In his sweet beau-ty and grace? Will you To take the dead drunkard's place? To take the dead gambler's place? To take the dead scoffer's place? of-fer your child, so in-no-cent, mild, To take the dead worldling's place?

Save the Boy!

"A foolish son is the heaviness of his mother."-Prov. 10: 1.

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W. Warren Bentley.



- 1. Once he was so light and fair, Glad, and light and free Fill'd my soul with peace and joy [stood, Till that dreadful hour.
- 2. Once he was so brave and true, Shann'd the tempter's pow'r Once for right he firmly [Hold him to my side,
- 3. Once he was my only hope, Source of joy and **pride, Then I th**ought that love might class [Looks with patient eye, 4. Tell him though he's wandered far, Love ca**n neve**r die, Lives in hope of his return,

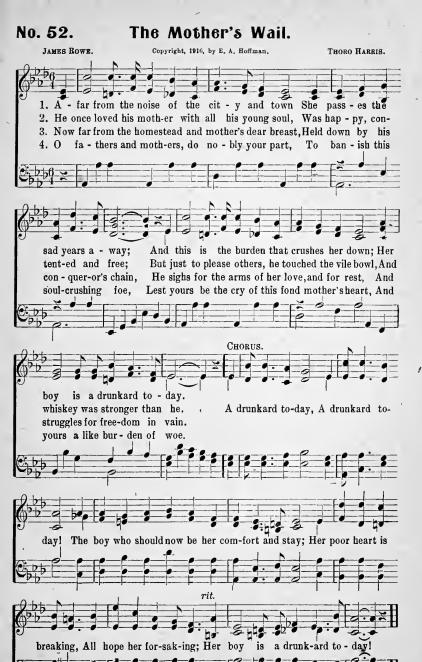




But he took the fatal glass, 'Twas a fleeting joy, Drank, and lo, the hand of death, Grasp'd [My poor wandering boy! Bright and sparkling was the cup, Seem'd without alloy, Fair the hand that captive led, [oh save my boy. But today my boy forsakes Home with all its oy, Far in sin he's wandering now, Save, [For the wandering boy. Loving hearts have pleaded long, Pray'd for light and joy, Keeping still a welcome there

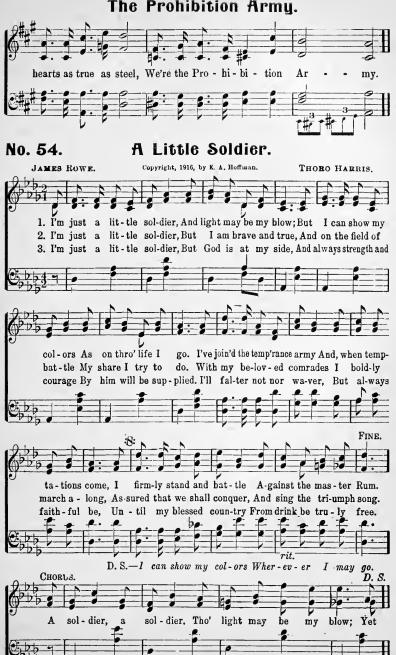






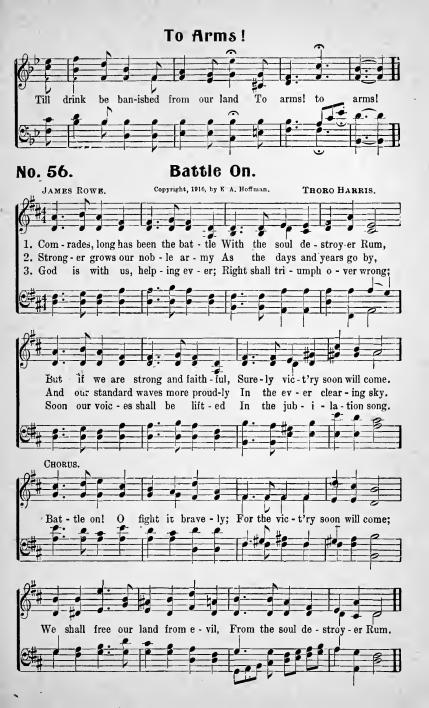
No. 53. The Prohibition Army. JAMES ROWE. Copyright, 1916, by E. A. Hoffman. THORO HARBIS of dan - ger, sing-ing as we go, Ar-mor shin-ing our coun-try's name, our homes and those we love, Sure that right will 3. Long may be the bat - tle, firm - ly we will stand Fight-ing, till this bright-ly, eves with zeal a-glow, March - ing, proud - ly march - ing win, with in Him faith a-bove, Forth we go de - ter - mined driv - en from our land, Till our song tri - umph - ant We're the Pro - hi - bi - tion aw - ful foe: We're the Pro - hi - bi - tion vil to re-move: mu - sic grand: We're the Pro - hi - bi - tion CHORUS. on - ward 'gainst the de - mon Rum, Well as-sured are on and will come; Eyes





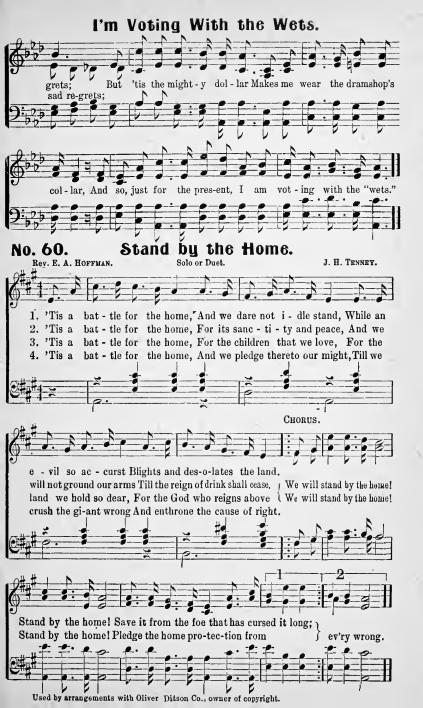
To Arms!





No. 59. I'm Voting With the Wets. Rev. Elisha A. Hoffman. Copyright, 1916, by E. A. Hoffman.

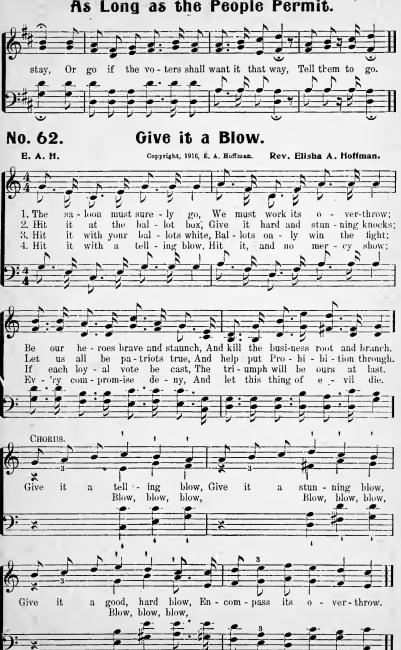




No. 61. As Long as the People Permit.



As Long as the People Permit.



No. 63. That's Quite a Different Thing.





No. 65. Gan the Lord Depend on You?





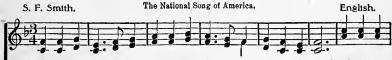
No. 67. The Star-Spangled Banner.



The Star-Spangled Banner.

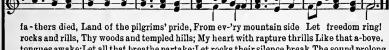


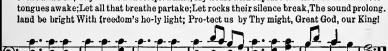
No. 68. My Gountry, 'Tis of Thee.



- 1. My country, 'tis of thee, Sweet land of lib er ty, Of thee I sing: Land where my
- 2. My na-tive coun-try, thee, Land of the no ble, free, Thy name I love: I love thy
- 3. Let music swell the breeze, And ring from all the trees Sweet freedom's song: Let mortal
 4. Our fathers' Godl to Thee, Au-thor of lib er ty, To Thee we sing: Long may our







God Save the King.

The National Song of Britain.

1.

God save our gracious King, Long live our noble King, God save the King:

God save the King: Send him victorious, Happy and glorious, Long to reign over us; God save the King. 2.

Through every changing scene, O Lord, preserve our King;

Long may he reign:
His heart inspire and move
With wisdom from above,
And in a nation's love
His throne maintain.

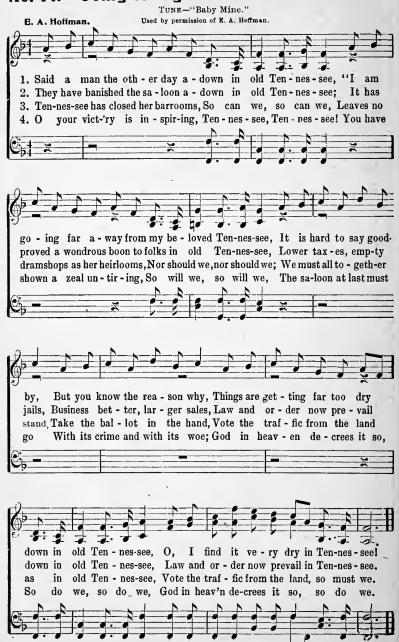
3.

Thy choicest gifts in store,
On him be pleased to pour;
Long may he reign:
May he defend our laws,
And ever give us cause
To sing with heart and voice.
God save the King.





No. 71. Going Away From Tennessee.

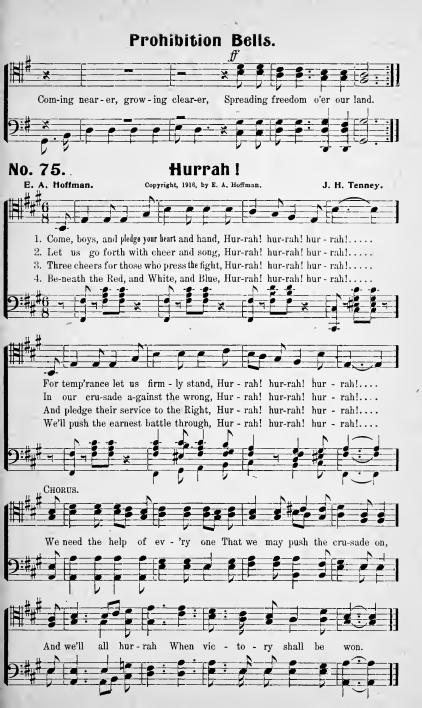


No. 72.

The Blind Pig Man.

Tune-Ortonville. By Permission. Thomas Hastings. Let part of the singers sing verses 1 and 2, and the others, verses 3 and 4. 1. There was a man in our good town, And he was wondrous wise; He went up to the 2. And when he found that they had won, He danced a doz-en jigs; The day the law went 3. But that same man in that same town, Is now more truly wise; The law-a-bid-ing 4. They took that "pig man" to the pen, Where he had time to think; He wrote the brewer, polls one day, And voted with the drys, (the drys), And voted with the drys, (the drys.) in - to force, He opened three blind pigs, (he did), He o-pened three blind pigs, (he did.) cit-i - zens Have opened both his eyes, (they have,) Have opened both his eyes, (they have) "Ne'er again, Will I dole out a drink, (a drink,) Will I dole out a drink, (a drink,)" Sign the Pledae. No. 73. Tune-Chorus of "GLORY, GLORY, HALLELUJAH!" 1. Come and sign the pledge to-night, lads, Come and sign the pledge to-night, lads, 2. God will give you strength to keep it, God will give you strength to keep it, 3. It will glo-ri - fy your man-hood, It will glo-ri - fy your man-hood, 4. It will save you from temp-ta - tion, It will save you from temp-ta - tion, 5. Life will have more joy and glad-ness, Life will have more joy and glad-ness, 6. We will aid you in your ef-fort, We will aid you in your ef-fort, 7. Glo-ry, glo-ry hal-le-lu-jah! Glo-ry, glo-ry, hal-le-lu-jah! sign the pledge to-night, lads, Be slaves to drink no more. God will give you strength to keep it, If His help im - plore. you 3. It glo - ri - fy your man - hood, If will keep your vow. will you 4. It will save you from temp - ta - tion, If you main - tain your pledge. will have more joy and glad - ness, If you re-nounce the cup. your ef - fort To be a - le - lu - jah! God's cause is will aid you in man a - gain. 7. Glo - rv, glo - ry hal mov - ing on!





No. 76. Hurrah for the Temperance Legion.

- Fall in to the ranks, lads, and
 Fall in to the ranks, lads, there's
- 3. Fall in to the ranks, lads, and



cour-age with you bring, ear-nest work to do, be in pur-pose strong, Let us gai - ly sing to-geth - er the
There's a foe-man keen and wi - ly,
Let us do a worth - y serv - ice to



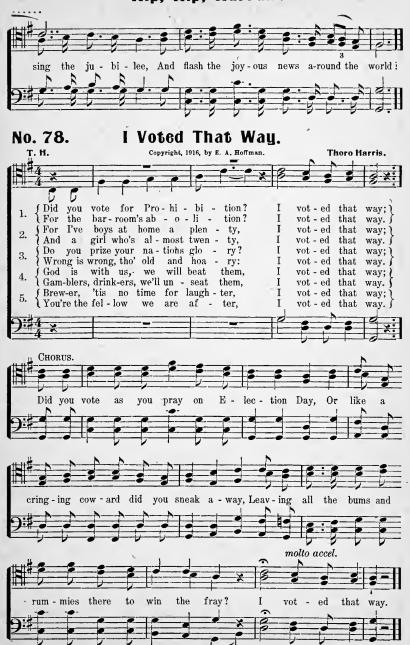
songs we love to sing, us be thought-ful, too, help the cause a - long, Let us sing them with a fer-vor that will Let us face the might-y strug-gle with a And the Lord will give us vict-'ry o'er this

Hurrah for the Temperance Legion.





Hip, Hip, Hurrah!







No. 82. Go Bravelu On! Rev. Elisha A. Hoffman. Copyright, 1916, by E. A. Hoffman. Ira O. Hoffman. mf Solo. Andante. b 2 5 3 1. Go on! and give thy might Un - to on! go the struggle for the Right: 2. Go on! go on! for help is nigh; The Mas - ter now is stand-ing by; 3. Go on! go on! the sky may low'r, But God will give you need-ed pow'r; 4. Go on! on! in faith be strong, Doubt not the triumph o - ver wrong. g_0 **P.** . . **P.** Be strong in faith, be earn-est, too, And do the lit - tle you can He sees each struggle, hears each moan, And all your toil to Him is known. De - fy the storms that o'er you burst, And trust in God, and brave the worst. God's plans have ne'er been known to fail; His pur - pos - es, they must pre - vail. D QUARTET. on! go brave ly Go on! on! go In hope and faith with pur-pose true go go on, go on, on. the ho - ly work so well be - gun; Go on! Ad-vance An-vance the good and Go on! so well be - gun; the work Ad-vance ff | 19 rit. Un - til the with courage new go on! Mas-ter's cause is won.

go on!



No. 84. Men of Our Gountry, Be True.



Men of Our Gountry, Be True.



No. 85. Algoholic Drinks are Poison.



- 2. Al co hol ic drinks are poi son! Soul and bod y they de stroy,
- 3. Al co hol ic drinks are poi son! See the drunk-ard reel-ing on;
- 4. Al co hol ic drinks are poi son! They in cite to vice and crime;





The sa - loons are traps of e - vil, En - ter not their dead - ly snare.

Chang - ing man in - to a de - mon, Rob-bing life of all its joy.

All his mon - ey he has squandered, All his so-called friends are gone.

O the deep re-morse and an-guish You can buy with one poor dime!





Keep a - way, keep a - way, En - ter not the dead-ly snare; Keep a - way, keep a - way,

Touch it not, touch it not, Of the drunkard's cup be-ware.

Touch it not, touch it not,



Uncle Sam-u-el.



No. 87.

Theu're After Him.

Rev. W. C. Poole.

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Samuel W. Beazley.



- The liq-uor deal-er once was boss, He nev-er knew de-feat or loss, The liq - uor deal - er once was boss, He nev - er knew de - feat or loss,
 The "female" of the spe-cies takes Her dead-ly weap-ons and she makes
- 3. The gro-cer who is yet un-paid By drink-ers who their cash have laid 4. The children and the grown men strong Are aft-er him with all his wrong;

- 5. The press is turn-ing 'round at last, It's bringing to the time quite fast 6. The big U. S. with all its might Is aft-er him—O what a sight!





But now at last the day has come When he is get-ting on the bum. Him run to hide him-self in shame To own his work, his deeds and name. On hars to fill the keep-er's till, Are aft-er him with might and will. time of need he has no friend, Ex-cept for pay, who will de-fend. When pa-pers will no more de-fend A cause un-wor-thy of a friend. The pol-i-ti-cians join in glee To be right in the vic-to-ry.





They're aft - er him, They're aft - er him, Ev - 'ry-where they're aft - er him;





is done, He's on the run, Ev-'ry-where they're aft -er him.



No. 88. Hear Our Pleading.



No. 89. God of Love, Hear Our Prayer.

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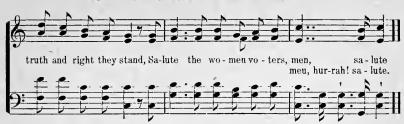
(A Duet and Trio for Ladies' Voices.)



No. 90. Salute the Women Voters.



Salute the Women Voters.



No. 91.

60me And Join Us.

(FOR FEMALE VOICES.)



- 1. Come and join us in our la bors, We are work ing for the Right;
- 2. Guid ed by the voice of du ty, To the poor and out cast go,
- 3. Joy in do ing good to oth-ers, Joy in res cu-ing from sin,
- 4. Come and join us in our la-bors, All the peo ple we in-vite;





Come and join us, friends and neighbors, In this ho - ly cause u - nite.

And let man - hood, youth and beau - ty Join to ban - ish want and woe.

Joy in plant - ing smil - ing flow - ers, Where the cru - el thorns have been.

Share our toil - ing, friends and neighbors, And in this good cause u - uite.





No. 92.

Prayer for Power.







No. 93. Another Town Goes Dry.

(TUNE ABOVE.)

What news is this that cheers the heart,
 And brightens every eye?
 Tis news that's very common now:
 "Another town gone dry!"
 How comes it that our saloon friends
 Are bidding us "Good by?"
 The women have the ballot white,
 And now the towns go dry.

CHO.—Oh, this is news that cheers the heart, And brightens every eye; From everywhere we hear the news: "Another town gone dry!"

2. A better day has dawned at length, Praise to the Lord on high! Yes, woman suffrage is all right,
It makes the towns go dry;
For years the dramshops fought the men,
And did the laws defy.
But now the women have a vote
And every town goes dry.

3. We waited very, very long
For this auspicious day;
God sent no answer to our plea,
We could but wait and pray;
Thank God, we are rejoicing now,
And waft our praise on high;
The women have the ballot and
The towns are going dry.

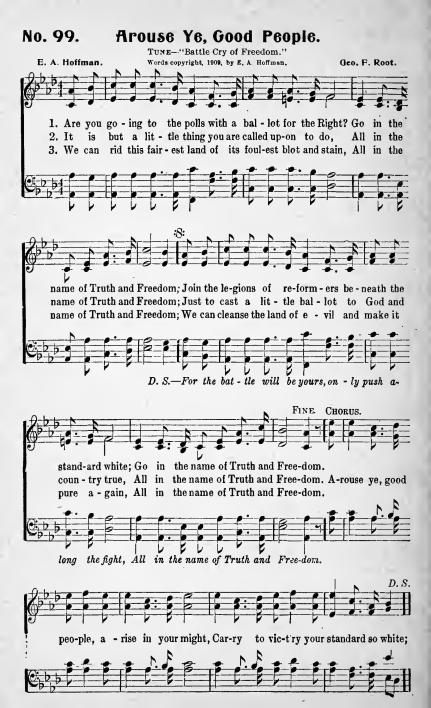








No. 98. We'll Fight For Jesus To-day. Words and music copyright, 1910, by J. P. Lowry. J. P. L. J. P. Lowry. 1. Shoulder to shoulder we go, ... And we rush in the midst of the light; 2. Loud is the din of the strife, . As the vice of the world we en-gage; the strife. 3. Hosts of the Lord, marching on, . Furl His banners in ev - er - y marching on, Ban-ners are gleaming like snow, . . And the foe we will put to flight. like snow, Oft - en temp-ta-tions are rife, . . . But a glo - ri- ous fight we'll wage. are rife. Soon He will tri-umph o'er wrong, . The mil-len - ni - al day's at o'er wrong, CHORUS. us, In - to the bat-tle ar - ray; Forth to the con-quest He leads Un - der His stand-ard vic - to - rious We'll fight for Je-sus to - day.



No. 100. Vote for Prohibition.



No. 101. Gheer Up, Prohibition Men.



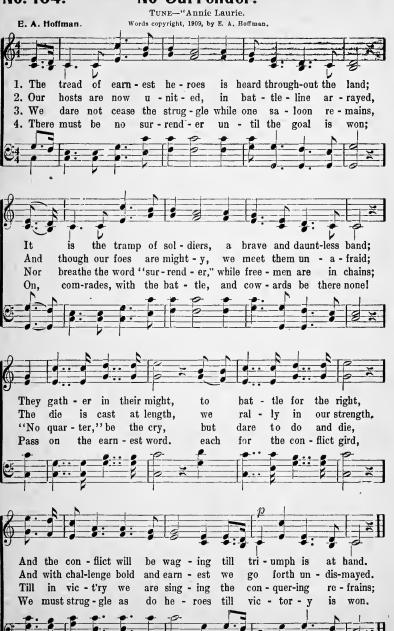


No. 103. For Your Gountry Stand.



No. 104.

No Surrender.



No. 105. The Plea of Mothers and Ghildren.



No. 106. Pray On, Ghristian Mother.

(SOLO.) TUNE-"Vacant Chair." Rev. E. A. Hoffman. Words copyright, 1909, by E. A. Hoffman. G. F. Root. 1. Moth-er-lips, I hear you pray-ing For your fall - en, wand'ring boy, 2. The sa-loon your boy has stol-en, Robbed him of his pur - i - ty; 3. Long this sin of drink has cursed us, And has filled the land with woe: CHO. -Still pray on, O Christian moth-er, God will hear your pit - eous cry; FINE. Walk-ing now in paths of e - vil, Once your pride and hope and joy. Took from him his no-ble manhood, Sor-row gave and mis-e-ry. bet - ter day is com-ing, Long-er it shall not be a bet - ter day is dawn-ing And will greet you by and by. Lo! in - fan-cy you taught him To be pure and true and right. But the peo - ple are a - ris - ing In their might and maj-es - tv. For the peo - ple have de - ter-mined On the fi - nal o - ver-throw But the years have bro't you sor-row And he's lost to you to - night. And de-clare these e - vil plac-es From the land shall banished be. the bane-ful liq-uor traf-fic, The sa-loon at last must go.

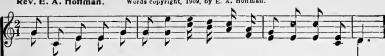


No. 108.

Told You So.

TUNE-"Kingdom Coming." Words copyright, 1909, by E. A. Hoffman.





- 1. Good peo-ple, have you heard the ti-dings As they come from far and near?
- 2. We look in to the chil-dren's fac es, And they could not bright-er be;
- 3. Good peo-ple all, sing hal le lu jah! Put a way the bat tle-sword;
- 4. Let friend and foe man now to geth er In a sol id phalanx stand,





The news is glo - rious and en -thrill-ing, And it fills our heart with cheer. Something has happened! they are hap - py O'er the glo-rious vic - to - ry. The day of con-flict now is o - ver, It is time to praise the Lord. And do the best to keep all e - vil From our fair and glo - rious land.





What means this grand "Hur - rah?" What means the bland "Ho!





The votes are counted, we've won the bat-tle; Praise the Lord! I told



No. 109.

Free Your Town.



*Or Prohibition.

Going Dry.



No. 111. The Saloon Must Be Going. Used by perm'ssion of E. A. Hoffman. Rev. E. A. HOFFMAN. Tune-Dixie Land. o'er the land there's a great com-mo-tion, And the peo - ple They've seen e-nough of its shame and sor-row, And re-solved that They've seen e-nough of its shame and sor-row, And re-solved that North, south, east, west, there is strong con-vic-tion The best cure would At this great sin peo-ple have been winking, Nowthey've done some own wide - ex - tend - ed bor-ders Have gone forth the The cry each no - ble son and daugh-ter Is to give it must go, it must go; } it must go, it must go. have the no - tion The sa - loon, it must go, with the morrow The sa - loon, it must go, be e - vic - tion The sa - loon, it must go, strenuous thinking, The sa - loon, it must go, it must go, it must go; \ it must go, it must go. I peo - ple's or-ders, The sa - loon, it must go, foe "No quarter," The sa - loon, it must go, it must go, it must go; it must go, it must go. There's a won-der-ful com-mo-tion, Hur-rah! Hur-rah! The peo-ple have the sa-loon should be in mo-tion; Hur-rah! Hur-rah! no - tion The loon it must be go-ing; Hur-rah! Hur-rah! the sa-loon it must be go-ing.

No. 112. Our Trust is in the God of Battles.

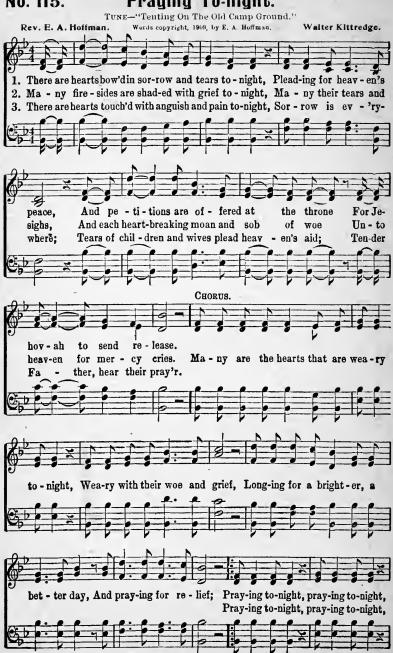






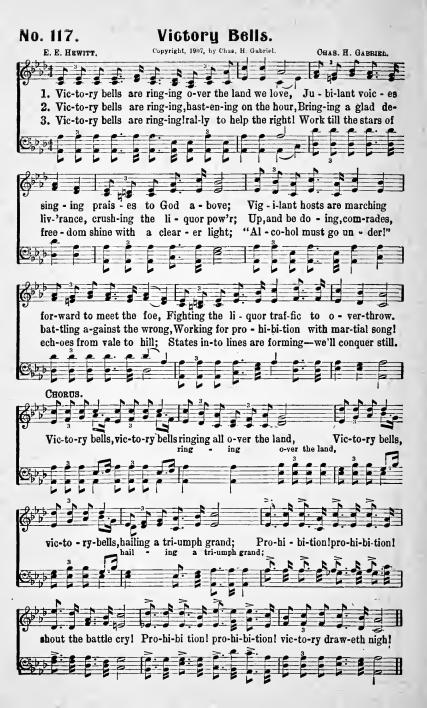
No. 115.

Prauing To-night.









No. 118. Make the Map All White.



No. 119. The Doom of the Saloon.



No. 120. A Stainless Banner. TUNE-"My Old Kentucky Home." Rev. E. A. Hoffman. Words copyright, 1909, by E A Hoffman. 1. A stain-less flag! o'er our coun-try may it wave, O'er our coun-try, the 2. The e - vils reign-ing with - in our bor-ders long, Let us right-eous-ly 3. A stain-less flag o'er a peo - ple pure and true! O the pros-pect, how Be - neath its folds may a peo - ple pure and brave land of the free: ban - ish And free the land from in - jus - tice and from wrong; a - way. For this we la - bor with hope and cour-age new, glo-rious and bright! CHORUS. Share the bless-ings of per - fect lib - er - ty. of heav-en! speed on the God hap - py day. May the Sure that God is with us the fight. Way - ing o'er a Free-dom stain-less ban - ner be. land from in-

tem-per-ance and vice, From in - jus - tice and from greed ev - er free.

No. 121. All Hail the Power of Jesus' Name.

CORONATION.



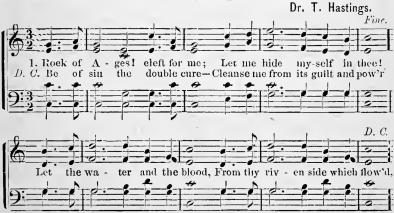
No. 123. Jesus, Lover of My Soul.



- 2 Other refuge have I none; Hangs my helpless soul on thee; Leave, ah, leave me not alone, Still support and comfort me; All my trust on thee is stayed; All my help from thee I bring; Cover my defenceless head With the shadow of thy wing.
- 3 Thou, O Christ, art all I want, More than all in thee I find; Raise the fallen, cheer the faint, Heal the sick, and lead the blind; Just and holy is thy name; I am all unrighteouness; Vile and full of sin I am—Thou art full of truth and grace.

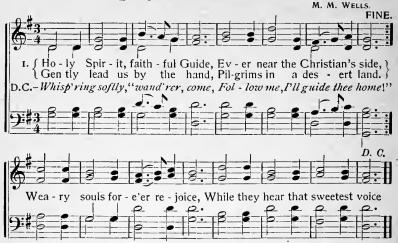


Rock of Ages.



- 2 Could my zeal no respite know, Could my tears forever flow— All for sin could not atone: Thou must save, and thou alone! Nothing in my hand I bring; Simply to thy cross I cling.
- 3 While I draw this fleeting breath,
 When my eyelids close in death,
 When I soar to worlds unknown,
 See thee on thy judgment throne,—
 Rock of Ages! cleft for me,
 Let me hide myself in thee!

No. 125. Holy Spirit, Faithful Guide.



- 2 Ever present, truest Friend,
 Ever near, Thine aid to lend,
 Leave us not to doubt and fear,
 Groping on in darkness drear.
 When the storms are raging sore,
 Hearts grow faint, and hopes give o'er,
 Whisper softly, "wanderer, come,
 Follow me, I'll guide thee home."
- When our days of toil shall cease, Waiting still for sweet release, Nothing left but heaven and prayer, Wondering if our names are there; Wading deep the dismal flood, Pleading naught but Jesus' blood; Whisper softly, "wanderer, come, Follow me, I'll guide thee home."





- 2 Look how we grovel here below, Fond of these earthly toys; Our souls, how heavily they go To reach eternal joys.
- 3 In vain we tune our formal songs; In vain we strive to rise; Hosannas languish on our tongues, And our devotion dies.
- 4 Father! and shall we ever live
 At this poor, dying rate,
 Our love so faint, so cold to Thee,
 And Thine to us so great.
- 5 Come, Holy Spirit, heavenly Dove, With all Thy quickening powers, Come, shed abroad a Savior's love, And that shall kindle ours.



2 When darkness veils His lovely face 3 His coath, His covenant, His blood 4 When He shall coss with framet sound I rest on His unchanging grace; En every high and stormy gale, My anchor holds within the vail.

He then is all my hope and stay.

The difference of the shall coss with framet sound property of the shall coss with framet sound. The shall coss will frame them in the when high glood; O may I then in Him be found, When He shall coss will frame them.

No. 130. Battle Hymn of the Republic. Melody, "Glory Halleluigh." JULIA WARD HOWE. 2 eyes have seen the glo - ry of the com - ing of the Lord; He hath loosed the fate-ful light-ning of His ter - ri - ble swift sword; His I have seen Him in the watch fires of I can read His righteous sentence by I can read His righteous sentence by the dim and flar ing lamps; His He has sound ed forth the trump-et that shall nev er call re-treat; He is 0 be swift, my soul, to an swer Him be in the call re-treat; He is a hun-dred cir-cling camps; They have swift, my soul, to an - swer Him! be ju - bi - lant, my feet! Our beau - ty of the lil - ies, Christ was born a - cross the sea, With a died to make men ho - ly, let us live to set them free; While 4. In the With a died to make men ho - ly, let trampling out the vintage where the grapes of wrath are stor'd; truth is march-ing build - ed Him an al - tar in the evening dews and damps; day is march-ing on. sift - ing out the hearts of men be - fore His judgment seat. God is march-ing on. glo - ry in His bos-om that trans-fig-ures you and me; God is march-ing Gle - ry! glo-ry, hal - le - lu-jah! Glo-ry! glo-ry, hal - le-lu-jah! His truth is marching on. No. 131. Ghoose Now. COPYRIGHT, 1909, BY F. E. BELDEN. F. E. B. F. E. BELDEN. USED BY PERMISSION. 1. Are you on the Lord's side? Al - ways true? There's a right and wrong side: Thousands on the wrong side Choose to stand; Come and join the Lord's side; Ask you why? Yet 'tis not the strong side, 'Tis the on - ly safe side CHORUS. Where stand voù? grand. True and Choose now, Choose the Lord's side? Who is on the Lord's side? Βv and bv. Who is on Where stand you? 0n right or wrong side? False true? or



INDEX

ALCOHOLIC DRINKS ARE POISON 85	HOLY SPIRIT, FAITHFUL 125	QUIT YOU LIKE MEN 83
ALL HAIL THE POWER121	HURRAH 75	gerries man anner control of
A LITTLE SOLDIER 54	HURRAH FOR THE TEMPERANCE 76	R
ALMIGHTY LORD OF ALL 34		
Another town gone dry 93	I	REGISTER YOUR NAME 9
AROUSE, YE GOOD PEOPLE 99	IF I WERE YOU 96	ROCK OF AGES
A SALOONLESS NATION IN 1920 20	If saloons should return 14	
AS A VOLUNTEER	I'm for state-wide	S
AS LONG AS THE PEOPLE PERMIT. 61 A STAINLESS BANNER	I'M VOTING WITH THE WETS 59	SALUTE THE WOMEN VOTERS 90
A STAINLESS BANNER	In God we trust	Save the boy 51
В	I REMEMBER MOTHER'S PRAYERS. 35	SAY NOT THE EVILS 'ROUND 38
BATTLE HYMN OF THE REPUBLIC, 130	I TOLD YOU SO	SHE DIED FOR WANT OF BREAD 37
BATTLE HYMN OF THE REPUBLIC. 130	I VOTED THAT WAY	SIGN THE PLEDGE 73
BE STRONG TO DARE AND DO 81		Soldiers of Christ, arise 17
DE STRONG TO DARE AND DO ST	J	STAND BY THE HOME
C	JESUS, LOVER OF MY SOUL 123	Stand up for Jesus
CAN THE LORD DEPEND ON YOU., 65		STRIKE FOR PROHIBITION 4
CAST A DRY VOTE	L	т
CHEER UP, PROHIBITION MEN 101		
Choose now	LET "NO" BE YOUR ANSWER 46	THANK YOU, NO DRINK FOR 2
COME AND HELP US	LET THE FIGHT GO ON	THAT'S QUITE A DIFFERENT 63
Come and join us 91	LITTLE WHITE RIBBONERS 44 LORD, DISMISS US	THAT'S WHY
COME AND SIGN THE PLEDGE, 97	LORD, DISMISS US	THE BLIND PIG MAN 72
COME, HOLY SPIRIT		THE CAUSE IS GOD'S 70
	M	THE DOOM OF THE SALOON119
D -	Majestic sweetness sits 128	THE FIGHT IS ON
D	Make the map all white 118	THE MODERN JERICHO 41
Down with the Saloon 8	MARY HAD A LITTLE VOTE 22	THE MOTHER'S WAIL
DOXOLOGY	MEN OF OUR COUNTRY, BE TRUE - 84	THE PROHIBITION ARMY
DRIVE THE SALOON AWAY116	Mother, cease your weeping . 39	THE RED, WHITE AND BLUE 66
DRIVE IND SALOON AWAT	MY COUNTRYMEN, AWAKE 49	THERE'S A BATTLE
E	MY COUNTRY, 'TIS OF THEE 68	THE SALOON MUST BE GOING 111
Parana no Inora	My faith looks up to Thee 58	THE SALOON MUST GO 45
Enlist for Jesus 16	My glass shall be turned 80 My Jesus, I love Thee 29	THE SOLID ROCK
F	MY JOHN AND ME	THE STAR-SPANGLED BANNER 67
Prove the part of the state of	MI SORN AND ME	THE VICTORY MAY DEPEND 57
FIGHT AND PRAY FOR VICTORY 43	N	THEY'RE AFTER HIM 87
FIGHT TOGETHER	N	To ARMS
FREE YOUR TOWN	NEARER, MY GOD TO THEE 127	'Twas rum that spoiled 28
TREE TOUR TOWN	NEVER MIND REVERSES 6	
G	No surrender104	U
	NOT A WOMAN VOTED WET 94	Uncle Samuel 86
GENTLEMEN, YOUR VOTES 36		
GIVE IT A BLOW	0	V
GIVE US A STAINLESS FLAG 21	OFT IN DANGER	**
GO BRAVELY ON	Only one mother	VICTORY BELLS
GOD AND HEAVEN ARE FOR US 12 GOD, HOME AND COUNTRY 18	On the firing line 19	VOTE FOR PROHIBITION
God is coming	ON TO THE HOLY WAR	VOTE FOR THE MAN THAT IS DRY. US
GOD OF LOVE, HEAR OUR 89	ONWARD, CHRISTIAN SOLDIERS, . 122	· w
GOD SAVE THE KING	OUR BATTLE CRY 40	•
GOD, THE ALL-TERRIBLE 33	OUR TRUST IS IN THE GOD OF 112	Was it you?
God's time is now 64		WE'LL FIGHT FOR JESUS TODAY 98
GOING AWAY FROM TENNESSEE 71	P	WHAT CAN WE DO FOR YOU 24
GOING DRY		WHAT IS THERE IN IT FOR ME 23
	Praise God from Whom all 133 Prayer for power	WHAT'S THE NEWS
H	Praying tonight115	WHAT WOULD YOU DO
HEAR OUR PLEADING	Pray on, Christian mother 106	WILL YOU GIVE YOUR BOY 50
	Prohibition bells	YOUR FIGHT AND MINE 13

